"JESUS' CORRECTION OF THE LAW" PT1 Matthew 5:21-26

I. The Ministry of Jesus Christ

A. The **Sermon** on the Mount

| The pur | pose of the Sermon was to instruct | those who believed on Christ as M | lessiah and | | |
|---|---------------------------------------|-----------------------------------|---------------|--|--|
| | emn those who had not yet done so. | | | | |
| Here Je | sus now raises the level of righteous | ness from a relative | standard | | |
| to a | standard | | | | |
| Jesus s | hows that mankind | this level of righteousness | | | |
| | se who have accepted Jesus as the N | | | | |
| to be | by faith as Jews, until | the kingdom is set up. | | | |
| Matthew 5:21-26 is the first ofthat begin "You have heard that it was | | | | | |
| said, but I say to you" | | | | | |
| | | | | | |
| 1.The Message to the Unsaved (5:21-22) | | | | | |
| | | | | | |
| a. | Jesus compares the | with His | | | |
| | of the 6th commandment | | | | |
| | | | | | |
| b. | The Pharisees' traditional teaching s | said that if you commit the | of | | |
| | murder you are danger of the courts | <u> </u> | | | |
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| | * Is all killing murder? | | | | |
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| _ | Lancara and a state of the s | in and the coulting of a factor | h afana O a d | | |
| C. | Jesus now says that the | | before God – | | |
| | it is what is going on in the | | | | |
| | | | | | |
| d. | Jesus raises the degree of infraction | by raising the level of | | | |
| • | from just anythody to a | | | | |
| | , , , | | | | |
| e. | Jesus states that if you are | with your brother, you are | in danger of | | |
| | the court's ruling | | | | |
| | | | | | |
| f. | Here Jesus replaces " | _" with "" with the sam | e result | | |
| | | _ With With the Sain | o i oouit | | |

| | | * Raca - |
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| | | * You Fool - |
| | g. | Jesus gives the sixth commandment a radical new interpretation: even,, and bearinglead toin ones thinking – so all arebefore God! |
| 2. | Th | e Application to the Saved (5:23-26) |
| | a. | Christ considers relationships between brethren to be of value |
| | b. | We may not legitimately seek to to Him in our walk vertically, until we have sought reconciliation with horizontally. |
| | C. | The of this principle is underscored by the word "" |
| | d. | Worshipping God means you take heed to your walk with the Lord <u>first</u> |
| | e. | If you to hold anger in your heart or if you have sinned against a brother and not ever tried to patch things up, then you are asking for God's in your life. |
| * V | Vha | it does this mean to you? |

* Does this mean that it is always wrong to be angry? (Eph. 4:26-ff)